

And that the Bysshop may vnderstande, what sermons are made in euery church of hys dioces: the Churchwardens shall see, that the names of all preachers, which come to them from any other place, be noted in a booke, which they shall haue ready for that purpose, and that euery preacher subscribe his name in that booke, and the name of the Bysshop, of whom he had licence to preach.

Last of all, the Churchwardens shall see, that all thinges be diligently obserued, which pertayne to theyr offices, and that are contayned in the Queenes iniunctions, and the booke of aduertisementes, and that shall be set forth by the Archbishop or Bishop in euery their visitations, for the vse of the Churches. But if any do rayle vpon them, or goe to law with them, for doing theyr dutie, and detecting of offenders, that also they shall presente vnto the Bishop, that by his meanes and traualle they may moze easely be deliuered from that trouble.

Preachers.



No man shal openly preach in his parish, but being licenced by y^e Bishop, neyther hereafter shall be so bold, as preach out of his owne cure & church, except he haue obtayned licence so to preach, eyther of the Queenes Maiestie, ouer all her realme: eyther of the Archbishop, through hys prouince: or of the Bishop, in his dioces. And

no

no licence to preach, shall hereafter stande in force, but that which hath bene obtayned after the last day of Aprill, which was in the yere, 1571. Preachers shall behaue them selues modestly and soberly in all their life.

But chiefly they shall take heede, that they teach nothing in their preaching, which they would haue the people religiously to obserue, and beleue, but that which is agreeable to the doctrine of the olde Testament, or the newe, and that which the catholike fathers, and ancient Bishops haue gathered out of that doctrine. And because those articles of Christian religion, agreed vpon by the Bishoppes, in the lawfull, and godly conuocation, and by the commaundement, and auctoritie of our noble princeesse Elizabeth assembled and holden, vndoubtedly are gathered out of the holy bookes of the olde, and newe Testamente, and in all pointes agree with the heavenly doctrine contayned in them: because also the booke of common prayers, and the booke of the consecration of Archbishops, Bishops, Ministers and Deacons containe nothing repugnant to the same doctrine, whosoener shall be sent to teach the people, shall not onely in theyr preaching, but also by subscription confirm the auctoritie, and truth of those articles. He that doth otherwise, or troubleth the people with contrary doctrine shall be excommunicated.

In preaching they shall weare a very modest and graue garment, which may become

and

C.iii.

and